AL IMRA'AH

-THE WOMAN-



By Arsh Azhar

ABOUT US

Mai **Muhammad Arsh Azhar**, Ek Sade Insaan Hoon Jiska Maqsad Sirf Allah Aur Uske Rasool ﷺ Ki Raza Hasil Karna Hai. Allah Ta'ala Ke Fazl Se Maine Apni Zindagi Ka Ek Hissa Deen-e-islam Ki Khidmat Ke Liye Waqf Kiya Hai.

Mera Instagram Account " @arsh_responds " Is Silsile Ka Ek Chhota Sa Zariya Hai, Jahan Main Qur'an-o-hadees, Ahle Sunnat Wal Jama'at Ki Taleemat, Aur Roohani Aur Islahi Paighaamaat Share Karta Hu.

Mera Irada Yeh Hai Ke Log Islam Ke Asal Husn, Akhlaaq Aur Muhabbat Ko Samjhein, Aur Unke Dil Me Rasool Allah ﷺ Ki Mohabbat Aur Allah Ta'ala Ka Ta'alluq Mazboot Ho.

Mujhe yaqeen hai ke deen ki har chhoti Koshish Allah Ta'ala Ke Nazdeek Qeemati Hai. Isi Niyyat Ke Saath Mai Apni Qalam Aur Apne Lafzon Ke Zariye Insaanon Ke Dil Tak Paighaam-e-mustafa ﷺ Pohnchana Chahta Hu.

"Aaj Ki Nayi Nasal Tak Islam Ka Paighaam Asaan, Seedha Aur Pyar Bhare Lehje Me Pohnchana Hi Meri Zindagi Ka Asal Maqsad Hai."

By Md. Arsh Azhar

Content

BISMILLAHIR RAHMANIR RAHEEM

Alhamdu Lillahi Rabbil 'Aalameen,
Wahdahu La Shareeka Lahu,
Usi Ne Sab Jahan Banaye, Usi Ne Insaan Ko Apne Behtareen Naqsh Par Paida Kiya.
Wohhi Malik-ul-Mulk Hai, Wohhi Qadir-e-Mutlaq Hai, Wohhi Maalik-e-Jahan hai.
Har Tareef Usi Ke Liye Hai Jo Arsh o Farsh Ka Malik Hai.

🌹 Darood o Salaam 🌹

Huzoor Tajdar-e-Madina, Rahmatul-lil-'Aalameen ﷺ Par Lakho Durood O Salaam Ho,
Jin Ki Wajah Se Duniya Roshan Hui, Jin Ki Rahmat Se Insaaniyat Ko Hidayat Mili.
Aap ﷺ Hi Woh Zariya Hain Jinke Sadqe Allah Ta'ala ne Hume Imaan Ki Ne'mat Ata Farmayi.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِ سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

MAINE YE KITAB KYU LIKHA?

19 August Tuesday Dopahar 3:10 Minute Me, Mere Paas Ek Ladki Ka Message Aaya, Jisme Wo Bahut Hi Pareshani Ki Haal Me Sawal Pesh Kari, Pehle To Unhone Apna Sawal Rakha, Fir Akhir Me Unhone Likha "**Is Sawal Ka Jawab Mujhe Kabhi Kisi Ne Nhi Diya, Na Internet Ne**" Aur Jo Unhone Sawal Kiya Iss Tarah Ka Sawal Har Kisi Aurat Ke Dimag Me Kabhi Na Kabhi Zaroor Aya Hoga……

Iss Liye Maine Is Kitab Ka Naam Rakha **"AL IMRA'AH"** Imra'ah Aurat Ko Arabic Me Kehte hai…

Allah Ke Fazl o Karam Se Mai Unka Sawal Ka Jawab Dene Ki Koshish Karunga…

Pehle Ham Miya Aur Biwi Ke Huqooq Dekhege Aur Jaan Ne Ki Koshish Karege Ki Islam Me Dono Ka Ek Jaisa Status Hai Ya Alag….

MIYA BIWI KE HUQOOQ

Allah Farmata Hai…
"Aur Aurato Ka Bhi Haq Aisa Hi Hai Jaisa Unpar Hai Shara Ke Muwaafiq"
📚 Surah Baqarah Ayat 228

Yani Jis Tarah Aurat Par Shoharo (Husband) Ke Huqooq Ki Adaayegi Wajib Hai, Usi Tarah Shoharo Par Aurat Ke Huqooq Pore Karna Laazim Hai, Ayat Ki Munaasebat Se Yaha Ham Shauhar Aur Biwi Ke Chand Huqooq Bayan Karte Hai…

Shohar Par Biwi Ke Huqooq

1. Kharcha Dena.
2. Rihaaish Muhayya Karna (Yani Rahne Ke Liye Jagha Dena).
3. Acche Tariqe Se Guzaarah Karna.
4. Nek Baato, Haya Aur Parde Ki Taleem Dete Rahna.
5. Uski Khilaf Warzi Karne Par Sakhti Se Mana Karna (Yani Apni Biwi Ko Aisi Chizo Se Rokna Jo Islam Ke Khilaf Ho).
6. Jab Tak Shariyat Mana Na Kare, Jaiz Baat Me Unki Dil Joyi Karna (Yani Biwi Ka Dil Dukhne Par Use Raazi Karna).
7. Uski Taraf Se Pahunchne Wali Takleef Par Sabr Karna Agarche Ye Aurat Ka Haq Nhi.

BIWI PAR SHOHAR KE HUQOOQ

1. Shohar Ki Ita'at Karna (Yani Shohar Halal Aur Jaiz Hukum De To Use Maanna).
2. Uski Izzat Ki Sakhti Se Hifazat Karna.
3. Uske Maal Ki Hifazat Karna.
4. Har Baat Me Unki Khair Khwaahi Karna (Yani Shohar Ka Saath Dena Aur Dua Karna).
5. Har Waqt Jaiz Umoor Me Uski Khushi Chahna.
6. Use Apna Sardar Jaanna.
7. Shohar Ka Naam Le Kar Na Pukarna.
8. Kisi Se Uski Bila Wajah Shikayat na Karna.
9. Aur Khud Taufeeq De To Wajah Hone Ke Bawajood Shikayat Na Karna.
10. Uski Ijazat Ke Begair Aathwe (8) Din Se Pehle Waliden, Ya Ek Saal Se Pehle Deegar Mehram Ke Yaha Na Jaana.
11. Wo Naraz Ho To Uski Bahut Khushamd Karke Manana.

📚 Fatawa Razawiya Jild 24 Safa 371

Jo Upar Ayat Guzar Chuki Usi Ayat Me Allah Farmaya…
"Aur Mardo Ko Unpar Fazeelat Hai"

Mard Wa Aurat Dono Ke Ek Dusre Par Huqooq Hai Lekin Mard Ko Aurat Par Fazeelat Hasil Hai Aur Uske Huqooq Aurat Se Jyada Hai…
📚 Tafseer Suraat Jinaan Al-Baqarah Tehtal Ayat 228

KYU MARD KO EK DARJA FAZILAT ZYADA DI GAI ?

Allah Farmata Hai…

"Mard Afsar Hai Aurato Par Isliye Ke Allah Ne Unme Ek Ko Dusre Par Fazeelat Di Aur Isliye Ke Mardo Ne Unpar Apne Maali Kharch Kiye To Nek Bakht Aurate Adab Waliya Hai, Khwaawind Ke Piche Hifazat Rakhti Hai."

📚 Surah Nisa Ayat 34

Iss Ayat Se Maloom Hua Ke,

1. **Kharch uthana…**

   Mard Par Zimmadari Rakhi Gai Hai Ke Wo Aurat Ka, Bacche Ka, Ghar Ka Poora Kharch Uthaye.

2. **Hifazat Aur Qiyadat…**

   Mard Par Zimmadari Hai Ke Wo Apne Ghar Ki Hifazat Kare, Aur Apni Ghar Walo Ko Deen Ke Raste Par Rakhe.

3. **Jismani Quwat**

   Aksar Mardo Ko Allah ﷻ Ne Jismani Taur Par Zyada Quwat Di Hai, Is Liye Unpar Zimmadari Rakhi Gai Ke Wo Mushkil Kaamo Aur Jung Ki Zimmedari Uthaye.

Aise To Mard Ke Aurat Se Afzal Hone Ki Wajah Bahut Si Hai, Par In Sab Ka Hasil Do (2) Chiz Hai **"Ilm"** Aur **"Qudrat"**. Isme Koi Shak Nhi Ke Mard Aqal Aur Ilm Me Aurat Par Fazeelat Rakhta Ho,

Par Baaz Jagha Dekha Gya Ke Aurat Aqal Aur Ilm Me Mardo Se Badh Jaati Khas Karke Abhi Ke Samy…
Ye Iss Liye Ke Jo 13 Se 18 Saal Ke Ladke Hote Wo Apna Aqal Khud Zaya Kar Rahe Hai, Pehle Ke Samy Maa Baap Apne Baccho Ko Nek, Buzurgo Ke Saath Chodh Dete The, Par Aaj Ke Waqt Me Maa Baap Naa To Deen Ki Taleem Dete Aur Nek Logo Ki Sohbat Se Bhi Dur Rakhe Hai, Bs Haath Me Phone Mil Gya Jisse Bahut Se Gunah Anjaam Diye Jaate Aur Usi Me Se Ek Gunah Hai **"Bad-Nazri".**

Hadees Me Hai…
"Aakh Bhi Zina Karti Hai, Aur Uska Zina Dekhna Hai"
📚 Sahih Bukhari 6243

Jo Chiz Aqal Aur Dil Ko Bigadhti Hai, Us Ka Aagaz "Gandi Nazar" Se Hota, Lehaza Zina Aqal Ko Kamzoor Karta Hai, Zehen Ko Ganda Karta Hai Aur Insaan Ko Haya Aur Sharam Se Mehroom Kar Deta Hai…
Aur Yahi Wajah Hai Ke Aaj Ke Samy Aurat Jyada Aage Badh Rahi Hai…
Lekin Majmooyi Taur Par Bhi Poori Duniya Par Nigah Daale To Aqal Ke Umoor Mardo Hi Ke Supurd Hote Hai, Yani Mushkil Tareen Amaal Saare Anjaam Dene Par Mard Hi Qudrat Hasil Rakhte.

Asal Me Mard Ko Allah ﷻ Ne Andar Aur Bahar Dono Se Sakht Banaya Hai, Bahar Se Dekha Jaye To Chust Furtila Badan Taa Ke Apne Ghar Wale, Deen Wagerah Ki Hifazat Me Khade Rahe, Isi Wajah Se Mard Jung Me Bhi Dikha Karte Hai Chahe Pehle Samy Ka Jung Ho Ya Abhi Ke Samy Me 2 Desho Ke Darmiyan Ke Jung Me.

SCIENCE KE NAZAR SE...

Duniyawi Nazar Se Bhi Dekha Jaye Jise Ham Science Ki Nazar Kehte, Isme Bhi Mardo Ka Jismani Quwat (Physical Strength) Zyada Hai Aurat Se.

Asal Me Allah Ne Mardo Ke Andar Ek Hormone Paida Kiya Hai Jise **"Testosterone"** Kehte Hai, Ye Bs Mardo Me Pai Jaati Hai, Ye Mardo Ka Muscle (Gosht) Banata Hai, Is Wajah Se Mard Aurat Ke Muqablay 30%-40% Zyada Hatte Katte Dikhte Hai.

Lehaza Mardo Ke Dil Aur Fefdey Bhi Aurat Se Zyada Bada Hota Hai Taa Ke Wo Oxygen Zyada Le Sake Aur Ye Chiz Use Jung Me Jismani Takat Deta.

Ab Andruni Taur Par Dekha Jaye To Mardo Ki Sabr, Sehen Ki Quwat Zyada Hoti, Par Ye Bhi Dekha Jaata Ke Baaz Jagha Kch Aurat Aisi Hoti Wo Is Qadr Sabr Se Kaam Leti Ki Jiski Koi Hadd Nhi..

Par Puri Duniya Me Nazar Daali Jaye To Bardash Karne Ki Taqat Sabse Zayada Mardo Me Hai Aur Mard Tiss (30) ke Tiso Din Lagataar Usi Andaz Me Kaam Kar Sakte Par Ek Aurat Nhi, Iski Sabde Badi Wajah **"Bhaona"** Hai Jise **"Emotions"** Bhi Kehte...

Aurat Ke Jism Me Har Mahine Ek Cycle Chalta Hai, Jise **"Menstrual Cycle"** Kehte Hai, Jisme Hormone Ka Badlao Bhi Hota Usi Wajah Se Kabhi Gussa, Kabhi Udasi, Kabhi Thakaan Ka Asar Hota, Phir Periods (Haiz) Ke Aane Se Pehle Tarah Tarah Ke Emotions Me Badlao Hote Hai, Jaise Gussa, Jaldi Rona, Wagerah...

Isi Wajah Se Aurat Ki Tarah Tiss Ke Tiso Din Lagataar Us Quwat Se Kaam Nhi Karti Aur Shayad Yahi Saari Wajah Se Jitne Bhi Ambiya, Khulafa Aur A'imma Hue Sabhi Mard Hue, Kyunki Agar Aurat Hoti To Dusre Mard Ke Jaise Wo Deen Ka Tabligh Nhi Kar Sakti aur Jis Tarah Ambiya Ke Upar Azmaishe Ayi Agar Koi Aurat Rahti To Mushkil Tha Ki Wo Seh Paati..

"Yaha Par Se Unka Bhi Eitraz Khatam Hota Jo Kehte Hamesha Mardo Me Hi Nabi Kyu Aye?"...

KYA AURAT MARD KI KHIDMAT KE LIYE BANI?

Ye Sawal Aksar Aurat Ya To Apne Andar Shak o Shobha Ko Dur Karne Ke Liye Puchti Ya Phir Apni Zindagi Se Aajiz Aakar Puchti Hai...

Allah ﷻ Farmata Hai...
"Aur Maine Jinn Aur Aadmi Itne Hi Liye Banaye Ke Meri Bandagi Kare"
📚 Surah Zaariyaat Ayat 56

Is Ayat Me Allah Bata Raha Ki Wo Jinnat Aur Aadami Dono Ko Apni Ibadat Ke Liye Banaya, Yaha Se Ye Na Samjhe Ki Aadami Sirf Mard Ko Kahate Asal Me Hazrat Aadam (عَلَيْهِ ٱلسَّلَامُ) Ki Aulad Ko Ham Aadami Kahate Jisme Mard Wa Aurat Dono Aate...

Hamare Muashre Me Ye Banaa Diya Gaya Ke Aurat Se Nikah Kar Lo Bss Mil Gai Ghar Ke Liye Gulam...

Huzoor ﷺ Farmate Hai...
"Tum Me Se Behtareen Wo Hai Jo Apne Ghar Walo Ke Sath Behtareen Sulook Kare Aur Mai Tum Me Se Sab Me Apne Ghar walo Ke Liye Behtareen Hu"
📚 Tirmizi Shareef 3895

Is Hadees Ki Sharah Me Hakim Ul Ummat, Mufti Ahmad Yaar Khan (رَحِمَهُ ٱللَّٰهُ عَلَيْهِ) Likhate…
"Achche Aqkhlaaq Wala Wo Hai Jo Apni Biwi Bacchon Ke Sath Khaleeq Ho Ke Un Se Har Waqt Kaam Rehta Hai"
📚 Mirat Ul Manajih Jild 5 Safa 96

Hakim Ul Ummat Ek Aur Jagah Farmate…
"Achcha Ek Aqkhlaaq Ho Aadat Hai Jisse Allah Rasool Bhi Raazi Rahe Aur Makhalook Bhi, Ye Hai Bahut Mushkil Hai Magar Jisse Yah Naseeb Ho Jaaye Uske Dono Jahan Sambhal Jaate Hai, Kyuki Biwi Sirf Khawind Ki Khatir Apne Sare Mayke Walon Ko Chodh Deti Hai Agar Khawind Bhi Is Per Zulm Kare To Wo Kiski Ho kar Rahe, Kamjor Per Meherbani Sunnat e Ilahi Bhi Hai Aur Sunnat e Rasool Bhi"
📚 Miratul Manajih Jild 5 Saf 101

Allahu Akbar!!
Kya Hi Khoob Hakim Ul Umad Farma Rahe Ki Aurat Shohar Ke Khatir Mayke Chodh Deti Aur Agar Shohar Hi Zum Kare To Kahan Ki Rahegi.
Yahi Hame Bhi Sochana Chahiye Ki Agar Ham Aurat Ke Sath Zulm Kare To Fir Wo Kiske Bharose Duniya Me Kayam Rahegi?
Gaur Karne Wali Ye Baat Hai Ki Jo Jis Kam Ka Zimmedari Liya Hai Wo Shakhs Wo Kam Acche Se Kare Jaise Qur'an Me Allah ﷻ Ne Farma Diya Ki Mard Ka Aurat Per Zimmedari Hai Wo Uska Kharcha Uthaey… (Surah Nisa Ayat 34).

Huzoor ﷺ Farmate Hai…

"Tum Sab Zimmedaar ho Aur Tumse Apni Zimmedari Ke Bare Me Poochha Jaega. Hukmaran Apne Riaya Ka Zimmadar Hai, Aur Mard Apne Ghar Walo Ka Zimmedaar Hai Aur Aurat Apne Shohar Ke Ghar Aur Uske Bacchon Ki Zimmedaar Hai"
📚 Sahih Bukhari 5200

Yani Ham Sab Apne-Apne Zimmedaar Hai Mard Ghar Chalane Ke Liye Kharcha De Aur Aurat Us se Ghar Ko Sambhalne Ke Liye Bacchon Ki Acchi Parvarish Kare…
Per Iska Hargiz Ye Matlab Nahi Ki Tum Use Kam Ke Liye Us Par Zulm Karo…

Qur'an Me Hai…
"Allah Kisi Jaan Par Bojh Nhi Daalta Magar Uski Taqat Bhar"
📚 Surah Baqarah Ayat 286

Is Aayat Me Hai Allah ﷻ Kisi Janwar Utna Bojh Nahi Dalta Jisse Sahne Ka Uska Quwat Na Ho…
Piyaare!! Jab Allah ﷻ Se Zyada Bojh Nahi Deta To Tum Kon Ho?...
Ek Bada Ghar Ho Usme Bahut Log Ho Aur Ek Tanha Tumhari Biwi Usme Kam Kare Aur Use Mushkilon Ka Bahut Samna Karna Pade To Ye Bojh Kyu? Agar Tumhare Andar Quwat Hai To Ek Kam Karne Wali Ladki Rakh Lo Ya Jab Mauka Mile Apni Biwi Ka Madad Kar Liya Karo Isse Tumhari Mardangi Me Koi Asar Nahi Padhne Wala, Jo Sochte Hai Ghar Ka Kam Bs Aurat Ke Liye Hai Bilkul Aisa Nahi Hai.. Awo Hadees Dekho…

Hazrat Ayesha (رَضِيَ اللهُ عَنْهَا) Se Pucha Gya..
"Rasoolallah ﷺ Apne Ghar Me Kya Kiya Karte The?

Unhone Jawab Diya.. **"Aap ﷺ Apne Ghar Walon Ki Khidmat Me Mashgool (Busy) Rahte The Aur Jab Namaz Ka Waqt Hota To Namaz Ke Liye Nikal Jaate"**
📚 Sahih Bukhari 679/6039

Ek Aur Riwayat Hai…
Hazrat Ayesha (رَضِيَ اللهُ عَنْهَا) Se Pucha Gya…
"Rasoolallah ﷺ Apne Ghar ame Kya Kiya Karte?
Unhone Jawab Diya.. **"Aap ﷺ Apne Kapde Silate The Apne Joote (Shoes/Chappal) Maramat Kar Lete The Aur Wo Sab Kam Karte The Jo Mard Apne Gharo Me Karte Hai"**
📚 Musnad Ahmad Hadees 24903

Gaur Karo Yaha!!
Hazrat Ayesha Kya Farmai?
Unhone Kaha Huzoor ﷺ Kapde Silate Joote Marmmat Karte Aur Aap Log Batao Aaj Ke Samay Kitne Aise Mard Hai Jise Ye Sab Aata? Baat Yaha Tak khatm nahi Hoti Hai Hazrat Ayesha Aage Farmati Ke Huzoor ﷺ Har Wo Kam Kar Lete The Jo Mard Apne Gharon Me Karte, Yani Pahle Ke Samy Mard Apne Gharon Me Ye Sab Kam Kiya Karte The….
Ye Bs Aaj kal Ke Mard Aa Gaye Hai Jo Ine Kamon Ko Hath Lagane Se Khud Ki Mardangi Par Sharm Karte..

Haqikat Me Jo Aurat Aitraz Karti Hai Ki Aurat To Bus Ghar Ki Gulam Hai Bus Kaam-Kaam Hi Karna Hota To In Aurat Ne Abhi Tak Sahi Se Islam Ki Taleem Nahi Li Huzoor ﷺ Ki Sirat Se Mahroom Hai Yah Tumhari Galti Hai Ki Tumne Din Me Huqooq Nahi Jana Aur

Ilzaam Islam Per Laga Ti… Aise Bahut Se Mard Hai Jo Apne Gharon Me Apni Man Biwi Ki Madad Kiya Karte Agar Meri Baat Le Li Jaaye To Meri Walida Ne Mujhe Silai Sikhaya, Khana Banane Sikhaya, Ghar Ki Safai Sikhai, Aur Bhi Digar Kaam Sikhayen…

SRIF AURAT PAR PARDA KYU?

Ye Sawal Aksar Kai Ladkiyo Ke Zehen Me Aata Hoga, Allah Ne Parda Aurato Ke Liye Isliye Farz Kiya Kyunki Aurat Ke Fitrat Aur Uske Husn Ki Wajah Se Fitna Fayda Hone Ka Zyada Chance Hota Hai…

Is Chiz Me Ham Gehra Nazar Dalte Hai Wo Bhi Islam,i Science, Psychology (Nafsiyati Mamle)..

ISLAMI NAZARIYA…

Agar Islami Nazariya Me Ham Dekhte To Fitrat Ka Fark Sabse Bada Hai Allah Ne Aurat Ko Khubsurti Nazuk Mijaz Aur Jalwa Baksha Hai.
Mardo Ke Liye Aurat Ka Husn Zyada Imtehan Ka Sabab Banta Hai, Jis Chiz Se Sabse Zyada Attract Hote Hai Wo Hai Aurat Ka Husn, Yaha Tak Ke Kai Mard Awaaz Me Itna Doob Jaate Hai Ki Agar Kahin Se Khushboo Aaye Aur Wo Khushboo Aurat Lagai Ho To Isme Bhi Mard Be-Asal, Jismani Mohabbat Me Girftar Ho Jaate…
Jism Ki Mohabbat Ek Aisa Bimari Hai Jiski Bhookh Khatm Hone Se Pahle Insaan Khud Khatm Ho Jata…
Allah ﷻ Ne Aurat Ko Husn Na Diya Jalwa Diya Ab Agar Ek Aurat In Chizo Ka Galat Fayda Uthaey Aur Logon Ko Zina Ke Kareeb Karen To Is Se Badi Begairti Kya Ho Sakti?
Aksar Jo Zina Ke Kareeb Hote Hai Uski Wajah Aurat Ka Jism Aur Nazuk Mijaz Hota, Kya Aapane Kabhi Suna Hai Ki Burkha Lagaye Hue Aurat Ka Jabardasti Zina (Rape) Kiya Gaya? Hargiz Nahi…

Agar Ek Taraf Parde Me Ek Aurat Ko Rakha Jaaye Aur Ek Taraf Be-Parda Aurat Ko To Zani (Zina Karne Wala) Hamesha Be-Parda Aurat Ko Chune Ga. (Ise Ham Aage Science Aur Psychology Se Sabit karege)

Huzoor ﷺ Ne Farmaya…
"Kall Raat Mere Pass Do Farishte Aaye Aur Kahane Lage Hamare Sath Chalo…(Fir Aage Manzar Dikhaye Gye)... Fir Ham Aage Bade Aur Ek Aisi Jagah Per Pahunche Jo Tannur (Roti Pakane Wali Bhatti Ya Mtti Se Bani Hui Bhatti) Jaisi Thi.
Huzoor ﷺ Ne Farmaya.. **Use Bhatti Ke Andar Bahut Jyada Shor Shraba Aur Aawazen Thi,** Phir Huzoor ﷺ Farmate… **Humne Uske Andar Dekha To Waha Nange Mard Aur Aurat Hai Niche Se Aag Ki Laphe Uthkar Un Tak Pahunch Rahi Thi Aur Jab Aag Unhen Lagti To Wa Zoor-Zoor Se Chikhne Lagte…** Fir Farishte Huzoor ﷺ Se Farmate… **Jo Nange Mard Aur Aurate Aapane Ek Aisi Bhatti Jaisi Jagah Me Dekhe Wo Sab Zina Karne Wale Mard Aur Aurat The"**
📚 Sahih Bukhari 7047

Allahu Akbar!!
Aapane Dekha Zina Karne Walo Ka Kya Anjam Hoga Ye To Marne Ke Bad Ka Hai Duniya Me Bhi Iska Anjam Bhugtna Hoga..
Riwayato Me Aata Jaise "Shuabal Al-Iman Lil-Baihaqi)..

Huzoor ﷺ Farmate…
"Zina Se Baccho! Kyunki Isme Char (4) Nuksan Hai…

1. **Cehre Ki Roshni Chen Li Jati Hai.**
2. **Rizq Me Tangi Ho Jati Hai**

3. **Umr Kam Ho Jaati Hai.**
4. **Aur Akhirat Me Allah ﷻ Ka Aakht Azab Hota Hai.**

Ab Aap Khud Dekho Zina Karne Walo Ka Kya Anjam Hoga..
Allah ﷻ Ne Aise Hi Aurat Per Parda Farz Nahi Kiya Iski Bahut Se Hikmat Hai Jisme Se Kuch Maine Byan Kiya, Asal Me Mardo Ka Bhi Parda Farz Hai, Ji Haa!! Per Mardo Par Nazro Ke Parde Ka Hukum Hai..

Allah Farmata…
"Musalmano Mardo Ko Hukum Do Apni Nigahen Kuch Niche Rakhe Aur Apni Sharmgahon ki Hifazat Kare"
📚 Surah Noor Ayat 30

Is Ayat Me Allah ﷻ Ne Mardon Ko Apni Nazre Niche Rakhne Ka Hukum Diya, Agale Aayat Me Farmata Hai..

"Aur Musalmano Aurato Ko Hukum Do Apni Nigahen Kuch Niche Rakhe Aur Apne Paarsaayi Ki Hifazat Kare"
📚 Surah Noor 31
Yaha Allah Aurato Ko Apni Nigahen Niche Karne Ka Hukum De Raha..

Aage Farmata…
"Aur Apna Banaao Na Dikhao Magar Jitna Khud Hi Zahir Hai Aur Dupatte Apne Girebanon Per Dale Rahe Aur Apna Singaar Zahir Na Kare"
📚 Surah Noor Ayat 31

Is Ayat Me Banaa Na Dikhayen Yani Apni Zeenat Sajawat Aur Husn Ka Izhaar Na Kare Aur Dupatta Apne Girahban Per Dale Raho Yani Dupatte Bs Sar Per Nahi Balki Sine Gardan Ko Bhi Dake..
Kul Milakar Mard Ko Apni Nigahen Niche Aur Aurat Ko Bhi Apni Nigahen Niche Rakhne Ke Sath Aurat Ko Parde Ka Hukm Bhi Diya Gaya Hai Kyunki Zina Ki Khwahish Sath (7) Deewar Ke andar Baithe Hue Jo Apni Akho Se Aurat Ke Be-Pardagi Jism Ko Koi Gair Mard Dekhe Tab Bhi Zina Ki Khwahish Aati..

ALA HAZRAT KA WAQIYA

Ala Hazrat Use Samay 4 Sal Ke Bacche The Jab Ye Vakya Hua Use Din Wo Ek Lambi Kurta Pahne Hue The Jaise Hi Aap Aapne Ghar Se Bahar Nikale Kuchh Bazari Aurat/Badhkaar Aurat Thi Waha Se Guzari,
Ala Hazrat Ne Apni Aankhon Ko Bachane Ke Liye Fauran Apne Kurte Ka Niche Ka Hissa Donon Hathon Se Pakad Kar Apne Chehre Per Dal Taa Ke Aankh Dhak Jaaye, Unmen Se Ek Aurat Ne Kaha, "Aey Chote!! Tumne Apni Aankhen To Chhupa Li Magar Apna Sitar Khol Diya".
Ala Hazrat Ne Kya Hi Khoob Jawab Diya..
"Jab Aankhen Fitne Me Padati Hai To Dil Fitne Me Pad Jata Hai Aur Jab Dil Fitne Me Padta To Fir Chhupi Hui Jagah Bhi Fitne Me Pad Jaati"

Allahu Akbar!!
Bus 4 Sal Ki Umr Me Imame Ahle Sunnat, Ala Hazrat Ka Kya Hi Behtareen Taqwa Tha Yaha Unhone Kya Baat Keh Diya Jab Aankh Fitne Me Padta To Dil Padta Hai, Jab Dil, To Fir Chhupi Hui Chiz..

Yahi Wajah Se Allah Ne Mard Aur Aurat Dono Ke Liye Nazron Ka Parda Farz Kiya Aur Fir Aurat Ki Jism Ka Kyunki Nazar Sabse Pahle To Husn Me Padhati Hai Aur Aurat Ke Husn se Mard Attract Hote Hai…

PSYCHOLOGY (NAFSIYAT) KE NAZAR ME..

1. **Male Gaze Theory (Nazar Ka Asar)**

   Psychology Me Ye Sabit Hai Ki Mard Ki Nazar Jaldi Aurat Ke Husn Aur Jismani Aakarshan Per Tikti Hai.

   Aapane Dekha Hoga Ki Aksar Bahut se Mard Jab Kisi Aurat Ko Pasand Karta To Wo bus Ek Hi Nazar Me Uske Husn Me Girftar Ho Jata Jise Duniya "Love At First Site" Kehti.

2. **Gender psychology**

   Aurat Ka Husn, Awaaz Aur Adaey Naturally Mard Per Gehra Asar Dalta, Aapane Dekha Baaz Jagah Kayi Mard Aise Hote Hai Ki Bs Aurat Ki Awaaz Me Hi Dil Ko Baithte Hai Aaj Ka Daur Dost Sabse Aage Hai, Mobile Per Kisi Ladki Se Chat Bhi Kar Lene Se Kai Mard Usme Bhi Pyar Mohabbat Ka Shikar Ho Jaate Jab Chat Me Hi Itna Ho Sakta To Hawas Wagerah To Chodh Hi Do…

3. Psychology Ye Bhi Kehati Ki Agar Aapko Akhlak Aur Knowledge (Ilm) Se Agar Log Jaane To Log Aapko Hamesha Izzat Denge Aapki Tarif Karenge Per Agar Koi Aapka Aapke Husn Ya Jism Ke Wajah Se Jaane To Wo Bs Tab Tak Charcha Karenge Jab Tak Aapka Husn Dhal Na Jaaye Aur Ek Waqt Zaroor Aata Jisme Ye Hoga, Ya Fir Wo Tab Tak Charcha Karenge Jab Tak Aapke Barabar Me Koi Na Aa Jaaye.

4. Ab Aap Apne Dimag Se Soch Lijiye Ki Aapko Kaun Si Izzat Chahie? Aapko Wo Izzaat Chahie Jisme Aapki Ilm Ki Charcha Ho Ya Fir Wo Jisme Bus Jism Ki Tarif Ho?

SCIENCE KI ROSHNI ME

Research Ye Batati Hai Ki Mardon Ka Brain Zyada Visual Hota Hai, Matlab Wo jo Dekhte Hai Use Per Turant React Karte Hai.
Jab Mard Aurat Ke Jism Ko Dekhte hai, Unke Dimag Me Dopamin Aur Testosterone Hormone Zyada Release Hote Hai. Ye Hormone Unhe Sexual Attraction Ki Taraf Le Jaate, Par Dusri Taraf Ek Aurat Ka Dimag Emotional Aur Vebral Cues (Yani Piyaar Bhari Baat, Jazbat) Par Zyada React Karta Hai.
Science Me Ek Chiz Hai "Objectification Theory", Iske Mutabiq Jab Aurat Apne Jism Ko Expose Karti Hai, Mard Ke Dimag Me Uske Liye "Human Value" Kam Ho Jati Hai Aur Use Sirf Ek Jism Smjhne Lagta Hai, Iss Liye Aapne Suna Hoga Jab Ek Aurat Ka Rape Hota To Uske Saath Bahut Hi Bura Suluk Kiya Ja Chuka Hota..
"Harvard" Aur **"Stanford"** Ki Research Ye Kehti Hai Ke Jaha Aurat Ka Dressing Revealing Hota (Yani Is Tarah Ka Kapda Jisme Jism Dikhta Ho) Waha Harassment Aur Sexual Abuse Cases Ki Rate Zyada Hoti Hai.
Research Ke Mutabiq, Western Societies Me Jaha Parda Nhi Hai, Waha Affair Zyada Hota, Divorce (Talaq) Rate Bhi High Hota, Rape Case To Common (Aam) Hote.

Jaha Mardo Ke Baare Pta Chalta Ke Aurat Ka Bs Jism Dikh Jaaane Se Kya Kya Hota…. Ha!! Bhale Hi Har Mard Ek Jaise Na Ho!! Par Ham Yaha Poori Duniya Per Nazar Dalte Hue Baat Kar Rahe Hai Per

Dusri Jagah Ek Aurat Ke Attraction Feel Wahi Karti Jaha Use Safe Feel Hota, Jaha Use Kisi Chiz Ka Dar Nhi Hota, Wo Waha Zyada Attract Hogi Jaha Uske Liye Emotion Dikhaya Jaa Raha…

Ab Agar Tumhare Pass Iman Hai To Us Iman Se Batao, Jism Ki Parde Ki Zaroorat Kise Hai?

Aurat Ko Allah Ne Husn Diya Jiske Taraf Log Ma'il (Attract) Hote, Jiski Wajah Se Wo Khud Wo Khud Nuqsan Utha Sakti Hai..

Agar Piyala Me Dudh Ho, Aur Hame Dar Ho Ke Isme Makkhi Na Gir Jaye To Ham Kya Karte? Use Pyale Ko Dhak Dete Taa Ke Uss Dudh Ko Bachaya Jaa Sake…

Ham Khana Ko Fridge Me Kyon Rakhte? Kyunki Bacteria Use Khane Ko Kharab Karke Uska Sawal Aur Use Khane Ko Barbad Na Kar De…

Agar Kisi Ke Pass Bahut Sona Chandi Ho To Kya Vah Use Sab Ko Dikhata Firta? Balki Jo Dikhata Hai Usi Ke Ghar Me Chori Bhi Hota, Per Samajhdar Hamesha Apna Daulat, Sona, Chandi Chupa Kar Rakhte Hai…

Aurat Islam Ki Shehzadi Hai Aur Kya Kisi Shehzadi Ko Har Koi Dekh Sakta? Kya Kisi Shehzadi Ko Koi Bhi Haath Laga Sakta?

HARGIZ NAHI!!

KYA AURAT PAR ZULM KIYA JAATA?

Akshara Hamare Yaha Dekha Jata Ke Jab Koi Ladki Parda Kare To Uske Ghar Wale Kahate Hai Abhi Tumhari Umar Hi Kya Hai Ye Sab Ki, Ya Ham Logo Se Kya Parda Karna, Ye Baate Bs Kam Ilmi Aur Jahalat Ke Wajah Se Kaha Jaata….

Pehle Baat Hamesha Yad Rakhen Ki Yah Hamare Muashre Ham Per Har Chiz Ke Liye Aitraz Karenge, Agar Chahe Mard Ho Ya Aurat…

Agar Mard Ho Aur Vah Ghar Me Rahata Ho Zyada Bahar Ka Shaukeen Na Ho To Kahte… "Ye To Ladka Hoo Kar Ladkiyo Jaisa Ghar Me Rahata!", Wahi Agar Koi Mard Bahar Zyada Jaane Wala Ho To Kahate… "Ye To Hath Se Nikal Gaya, Ab To Aawara Ho Gaya!"

Aur Agar Ladkiyon Me Koi Padhaai Ko Chodh Kar Bharat Ki Kaamo Me Madad Karen To Kahate… "Padhegi Nahi To Koi Achcha Rishta Nahi Milega, Aaj Ke Samay Sabhi Padhi Ladki Chahte Hai!", Aur Agar Ladki School/college Me Ilm Hasil Karen To.. "Lene Se Kya Hoga?, Jab Tak Ghar Ke Kam Nahi Jaanegi, Sasural Jaa Kar Saas Sasur Ko Degree Thodi dikhaegi!"

Yani Tum Kuch Bhi Karo, Inka Kaam Bs Kehne Ka Hai, Is Liye Inki Baat Ko Pao Tale Raundhte Hue Ham Aage Badhte Hai…

Haqikat Me Hamare Yaha Azadi Ka Jo Tasveer Zehan Me Dala Gaya Hai Wo Gair Musalmano Ko Dekh Kar Dala Gaya Ki Wo Apni Marzi Ke Mutabik Kapde Pehnate Hai Apni Marzi Se Sajte, Ab Ise Detail Me Smjhte Hai…

Allah Qur'an Me Farmata…

"Aur Apne Ghar Walo Me Thahari Raho Aur Be-parda Na Raho Jaise Agali Jahriyat ki Be-Pardagi Aur Namaz Kayam Rakho…"

📚 Surah Ahzab Ayat 33

Is Aayat Me Agar-che Azwaj e Mutahhirat (Huzoor ﷺ Ki Biwiyo) Ki Baat Kari Gai Hai Per Iska Hukum Digar Aurate Per Bhi Lagega

📚 Rooh Ul Bayan Jild 7 Safa 170

Jab Ye Aayat Utari To Huzoor ﷺ Ki Biwi Ne Is Hukum E Ilahii Per Is Hadd Tak Amal Kiya…

Imam Muhammad Bin Sareen Farmate Hai…

"Mujhe Bataya Gaya Ki Unmul Mominin (Yani Tamaam Muslamano Ki Ammi) Hazrat E Sodah (رَضِيَ اللهُ عَنْهَا) Se Kaha Gya… Aapko Kya Ho Gaya Hai, Na Aap Hajj Karti Hai, Aur Na Umrah? Unhone Jawab Diya…. Maine Hajj Bhi Kiya Hai Aur Umrah Bhi Kiya Hai Aur Allah Pak Ne Mujhe Hukum Diya Hai Ki Mai Ghar Me Rahu, Allah Pak Ki Kasam! Mai Dobara Ghar Se Bahar Nahi Nikalungi…"

Riwayat Karne Wale Ka byan Hai Ke…

"Allah Ki Kasam! Wo Apne Darwaze Se Bahar Na Ayi Yaha Tak Ke Waha Se Aapka Janaza Hi Nikala"

📚 Tafseer Solbi Jild 8 Safa 34

📚 Tafseer Durr e mansoor Jild 6 Safa 599

Subhan Allah!!

Jab Ummat Ki Maa Ka Ye Taqwa Hai To Fir Jinhe Tum Ummat Ki Maa Manati Ho Uski Raah Ko Chhodh kar Kafiro Se Khud Ko Compare Me Khud Ka Napak Azadi Ki Misal Kyon Dilwa Rahi Ho?

"Hazrat Bibi Umme Khalla (رَضِيَ اللهُ عَنْهَا) Ka Beta Jung Me Shahid Ho Gaya, Unke Bare Me Maloomat Hasil Karne Ke Liye Chehre Per Niqab Dale Ba-Parda Bargah E Risalat Me Hazir Hui, Is Per Kisi Ne Hirat Se Kaha, 'Is Waqt Bhi Aap Ne Munh Per Niqab Dal Rakha Hai!' Kehne Lagi, Maine Beta Zaroor Khoya Hai Han Ya Nahi Khoi"
📚 Abu Dawood 2488

Subhan Allah!!
In Sahabiya Ne Bata Diya Jaise Bhi Gam Pareshani Aaye Sabse Pahle Allah Ka Hukum Per Amal Karna Hai…
Lehaza Nek Aurat Wo Nahi Hoti Jo Niyat Saaf Rakhe, Acche Se Baat Karen, Nek Wo Hoti Jise Jitne Kam Na-Mahram Ne Dekha Ho!

Huzoor ﷺ Famrate hai…
"Duniya Kafir Ke Liye Jannat Hai Aur Momin Ke Liye Qaid Khana (Jail) Hai"
📚 Sahih Muslim 2956

Yani Kafiro ke Liye Ye Duniya Jannat Hai Isliye Wo Yaha Izzat, Sukoon, Aaram Se Rahte, Jo Marzi Wo Karte… Per Wahi Momin Ke Liye Yah Qaid Khana Hai, Isliye Momino Per Mushkilat Zyada Aati Aur Hamare Liye Azadi Jannat Me Hai Na Ki Duniya Me, Jab Duniya Hamare Liye Qaid Khana Hai To Ham Yaha Azadi Ki Talash Me Kyon Hai? Aur To Ham Unki Azadi Dekhkar Keh De Jinki Aakhirat Khud Barbad Hai..

DAUR E JAHILIYAT KA ARAB

Huzoor ﷺ Ke Aane Se Pahle Arab Log Jaahiliyat Me The. Us Waqt Arab Me Auraton Ke Sath Bahut Zulm, Ziadatiya Hoti Thi. Unke Liye Aurat Ki Koi Izzat Huqooq Aur Qadr Ki Qemat Nahi Thi. Arab Ke Aksar Qabile Jab Sunte Ke Ghar Me Ladki Paida Hui To Use "Bad-Nasibi" Aur "Beizzati" Samjhte The...

Qur'an Me Iske Baare Kuch Yu Hai Ke..

"Aur Jab Unme Kisi Ko Beti Hone Ki Khush Khabri Di Jaati Hai To Din Bhar Uska Muh Kaala Rehta Hai Aur Wo Gussa Khaata Hai"

📚 Surah Nahal Ayat 58

Wo Beti Paida Hone Ko Itna Bura Samajhte The Ki Muh Chhupate Firte The, Gurbat Ki Wajah Se, Aur Unko Dar Hota ke Ladki Badi Hokar Dusre Kabile Chale Jayegi Wagaira-Wagaira...

Allah Farmata...

"Logo Se Chupta Firta Hai Use Basahaarat Ki Burai Ke Sabab Kya Use Zillat Ke Sath Rakhega Ya Use Mitti Me Daba Dega Arey Bahut Hi Bura Hukum Lagate Hai"

📚 Surah Nahal Ayat 59

Apni Qabile Ki Izzat Bachane, Apni Naak Na Katwane Ke Liye Apni Beti Ko 6-7 Sal Tak Zinda Rakhte Aur Fir Zameen Me Gaadh Dete The..

Qur'an Me Iske Baare Hai Ke…

"Aur Jab Zinda Dabaai Hui Se Pucha Jaye, Kis Khata Par Maari Gai"

📚 Surah Takweer Ayat 8-9

Ab Agar Koi Apni Beti Ko Nahi Bhi Maarta Tha To Jab Badi Hoti To Uske Sath Kam Zulm Thodi Kara Jata Tha…

Jab Aurat Jawan Hoti To, Baap Apne Ghar Ke Samne Ek Kala Jhanda Gaad Deta Kyon Ki Kisi Qabile Ki Aurat Ko Fahashi/Bajari (Prostitution) Per Majboor Kar Deta, Ya Uska Ghar 'Badnaam Ghar' Ban Jata to Uske Darwaze Per Kala Jhanda Gaad Diya Karte…

Ye Kala Jhanda Is Baat Ki Taraf Ishara Karta Tha Ki Is Ghar Me Ek Aurat Jawan Hai Jo Laundi Ya Fahashi Banai Gai Hai, Aur Yaha Log Gair-Sharai Talluk Rakhne Aa Sakte Hain…

Ye Is Tarah Isliye Karte The Taki Ghar Me Paise Aa Sake, Aur Ek Tarah Se Aurat Ko Sirf "Maza" Ya "Maal" Samajhte, Insaan Nhi…

Is Chiz Ko Qur'an Me Allah Ne Mana Farmaya..

"Aur Majboor Na Karo Apni Kanizon Ko Bhatkaari Per Jab Ke Wo Bachna Chahe Taki Tum Duniya Hi Zindagi Ka Kuchh Maal Na chaho"

📚 Surah Noor Ayat 33

Ye Sirf Arab Ki Baat Nhi Hai…

HINDU DHARM ME.. (HINDUSTAN ME)

Hinduon Me Ek Riwaj Hota Tha Jise "Sati Pratha" Kahate The, Isme Hota Ki Jab Kisi Aurat Ka shohar Mar Jata To Uski Biwi Ko Bhi Zinda Aag Me Jala Diya Jata Tha, Hinduon Me Jab Koi Marta

To Use Lash Ko Aag lagaya Jata Aur Use Aag Me Hi Zinda Aurat Ko Rakhkar Jala Diya Jata Tha, Aur Is Chiz Ko Vah Aurat Ka Izzat Samajhte The..
Hinduon Me "Kanya Hatya" Bhi Kara Jata Tha, Yani Agar Beti Paida Hoti To Use Zinda Maar Diya Jata Ya Fir Use Nadi Me Fenk Diya Dete...

ROME AUR GREECE (EUROPE KE PURANE DOR)

Rome Aur Greece Ki "Civilized Society" Kahate Hue Bhi Aurat Ke Sath Zulm Karte The, Aurat Ko Sirf Apni Izzat Ka Jariya Samajhte The, Uss Samy Ek Aurat Ko Ek Se Zyada Shohar Bhi Hua Karta Tha Aur Na To Unhe Property Me Koi Hissa Diya Jata Tha...

Har Jagah Ka mamla...

Dekha Jaaye To Ye Pahle Har Jagah Hua Karta Tha, Iran (Majusi) Bhi Pahle Apni Maa Bahan Aur Beti Se Bhi Shaadi Kar Lete The, Unke Izzat Se Zinda Lazzat ka Zariya Samajhta Jaata Tha...
Africa Aur America Me Auraton Ki Qurbani Di Jaati Thi Aur Unko Chudail Kaha Jata Tha Jise "Witch Hunting" Se Bhi Jaana Jaata Hai...

Yani Ye Har Jagah Kiya Jata Tha Per Qurban Jao!! Allah Ne Apne Mehbub Ko Jab Duniya Me Bheja To Inn Saaro Ka Rad Aur In Saare Riwajo Ko Khatm Kar Diya...

Wahi Beti Jise Zinda Dafan Kar Diya Jata Tha Allah Farmaega Use Poochha Jaega Ki Kis Khata Per Mari Gai.. Jo Betiyo Ko Dafan Kiya Jata Tha Mere Aaqa Ne farmaya..

"Jisne Teen (3) Betiyon Ki Parvarish Ki, Unki Shaadi Ki, Uske Sath Husn E Sulul Kiya Wo Jannat Me Mere Sath Hoga"

📚 (Tirmizi, Abu Dawood)

Jis Bahan Ko Majboor Karke Bazari Aurat Banakar Aur Apne Baap Ke Hisse Me Koi Haq Na Dene Per Allah Ne Roka Aur Farmaya..

"Aur Aurato Ke Liye Hissa Hai Usme Se Jo Chodh Gye Maa Baap"

📚 Surah Nisa Ayat 7

Jo Maa Ki Betiyan Paida Ho Jaati Use Maar Diya Jata Tha Is Se Allah Ne Mana Farmaya Aur Kaha..

"Uski Maa Ne Use Pet Me Rakha Kamzori Per Kamzori Jhelati Hui Aur Uska Dudh Chhodana Do Baras Me Hai Ye Ke Haq Maan Mera Aur Apne Man Baap Ka Aakhir Mujhi Tak Aana hai"(Luqman Ayat 14)

ISLAM ME AURAT KA MAQAM

Islam Me Jis Tarah Aurat Ka Makam Rakha Gaya Use Tarah Kisi Aur Dharm Ya Kisi Insan Ke Soch Ne Nahi Rakha Hoga… Ek Aurat Kisi Ki Beti Hoti Fir Kisi Ki Bahan Hoti Fir Biwi Fir Maa Aur Allah Ki Shan Dekho Ki Aurat Ko Har Roop Me Nawaza Ja Raha…

BETI KA MAQAM

Allah Farmata…

"Jise Chahe Betiya Aata Farmaye Aur Jise Chahe Bete De"

📚 Surah Shura Ayat 49

Is Aayat Me Allah Farma Raha Ki Allah Jise Beti De Jise Beta De, Yani Ye Qudrat Allah Ke Pass Hai.

Huzoor ﷺ Farmate…

"Aurat Ki Barkati Yah Hai Ki Isase Pahli Bar Beti Paida Ho"

📚 Tareekh Ibn Asakir Jild 47 Safa 225

Subhan Allah!!

Yani Jis Maa Ki Pahli Aulad Beti Ho To Huzoor ﷺ Farma Hai Ki Use Ma Ke Liye Barkat Hai, Jis Beti Ko Ek Waqt Me Zinda Dafnaya Jata Tha, Wahi Ab Beti Hone Se Beti To Dur Ki Baat use Beti Ke Zariye Use Maa Ka Maqam Badhaya Ja Raha…

Huzoor ﷺ Farmate…

"Jis Sakhs Ki Do Betiyan Ho Aur Wo Uske Sath Husn E Sulook Kare, Wo Mai Aur Qayamat Ke Din Is Tarah Honge (Do Unglio Ko Milaya Gya)"
📚 Tirmizi Shareef 1914

Is Hadees me Huzoor ﷺ Apni Dono Ungli Milakar Keh Rahe Ladki Ke Walid Aur Mai (Huzoor ﷺ) Qayamat Ke Din Is Tarah Honge Yani Sath Honge…
Subhan Allah!!
Ek Momin Ke Liye Is se Badi Aur Kya Baat Ho Sakti Hai? Ki Wo Allah Ke Habib Ke Sath Ho Aur Wo Bhi Qayamat Me, Yaha To Beti To Dur Beti Ke Zariye Baap Ko Itna Bada Maqam Mil Raha…

Yaha Tak Ke Riwayato Me Ek Beti Ke Bare Bhi Aata Ki Wo Apne Walid Ke Liye Jannat Ka Sabab Banegi…

Hadees e Pak me Hai…
"Jab Syyeda Fatima Huzoor ﷺ Ke Pass Aati To Nabi E Karim Unke Liye Khade Ho Jaate, Unka Hath Pakdate Unko Chumte Aur Unko Apni Jagah Baithate"
📚 Abu Dawood 5217

Huzoor ﷺ Ne Kis Tarah Bataya Ke Apni Beti Se Mohabbat Kiya Jaaye, Allah Ne Beti Ko Rahamat Banaya, Baap Ke Liye Jannat Ka Darwaja Banaya, Beti Ko Dozakh Se Nijaat Ka sabab Banaya, yaha Tak Ke Ye Nabi E Karim ﷺ Ka Sunnat Ban Gaya…
Ek Beti Ki Shan Bahut Batai Ja Sakti Hai Ye to Bs Chand Ahadees Hai Jo Mai Aapke Samne Rakha…

BIWI KA MAQAM

Jab Ek Ladki Badi hoti to Uske Walid Uski Shaadi Kar Deta, Ye Sunne Me Kitna Aasan Lagta Hai, Per Hakikat Me Wo Baap Jo Apni Beti Ko Bachpan Se Paal Pos Kar Bada Kiya Jab Uska Nikah Karata To Mano Aisa Jaise Apne Badan Se Jigar Khinchkar Dusre Ke Hath Me De Raha Ho, Aur Tab Ho Kisi Ke Nikah Me Ek biwi Ke Roop Me Aati Hai…

Allah Farmata…
"Tumhare Liye Tumhari Hi Jins Se Jode Banaya Ke Unse Aaram Pao Aur Tumhare Apas Me Muhabbat Aur Rehmat Rakhi"
📚 Surah Room Ayat 21

Is Aayat Me Allah Ne Farmaya Ki Tumhare Aapas Me Mohabbat Aur Rahamat Rakhi, Per Kitne Log Aise Hai Jo Mohabbat Ke Naam Ka Dhong Karte…

Allah Farmata…
"Aur In Se Accha Bartao Karo"
📚 Surah Nisa Ayat 19

Allama Baydawi Is Aayat Ki Tafseer Me Farmate Hain,
"Biwiyon Ke Sath Khush Akhlaqi Ki Se Baat Karna Aur Tamam Umoor Me Unke Sath Insaaf Karne Unke Sath Achcha Bartao Hai"
📚 Tafseer Baydawi Surah Al-Nisa

Achcha Bartao Ki Ek Wajahat Ye Bhi Byan Ki Gai Hai Ki Jo Apne Liye Pasand Karo, Unke Liye Bhi Wahi Pasand Karo.

📚 Tahayat Ul Ayat 19, Jild 1 Safa 360

Yaha Per Allah Hamen Hukum De Raha Ki Apni Biwi Ke Sath Achcha Bartao Karo, Baaz Jagah Dekha Jata Hai Ki Mard Aurat Ko Khoob Daat Ta Hai, Use Maarta Hai Kyunki Use Aurat Ki Mijaz ki Wajah Se...
Sabse Pahle Is Baat Per Gaur Karne Ki Zaroorat Hai Ke, Narazgi, Nakhre, Ye Sab Aurat Ki Fitrat Hoti Hai, Aurat Jisse Mohabbat Karti To Wo Uske Samne Ye Sab Zahir Bhi Karti Hai, Baaz Mard Use Daat Kar Sidha Kar Deta.

Huzoor ﷺ Farmate...
"Aurat Pasli Se Paida Ki Gai Hai Agar Tum Use Sidha Karna Chaho To Wo Tut Jayegi Aur Use Chodh Do To Wo Tedhi Hi Rahegi, To Aurat Ke Bare Me Wasiyat (Acchi Rawish) Ikhtiyar Karo"
📚 Sahih Bukhari 3331

Yani Yaha Aurat Ki Fitrat Batai Ja Rahi ke Wo Tedha Pan Rakhti, Aur Agar Use Sidha Karo Yani Use Daat, Dhamka Kar Rakho To Wo Tut Jayegi Yani Vah Rishta, Vah Mohabbat Sab Khatm Ho jayega.
Is Hadees Me Hukum Mardo Ko Aurat Ke Sath Narmi Aur Sabr Se Pesh Aane Ko Kaha Ja Raha Hai.

Huzoor ﷺ Farmate....
"Apni biwi Ke Munh Me Jo Tum Ek Luqma Rakhte Ho Use Per Bhi Tumhe Ajr Milega"
📚 Sahih Bukhari 56

Yani Is Hadees Se Sabit Hota Ki Biwi Ko Khilana, Uski Khidmat Karna Aur Usse Mohabbat Ka Izhaar Bhi Ibadat Hai, Aur Allah Uska Ajr Deta Hai.
Aur Jaisa Ki Piche Guzar chuka Ke Huzoor ﷺ Bhi Apni Biwi Ki Madad Kiya Karte The.

Aur Aap ﷺ Farmate…
"Tum Me Se Sabse Behtareen Wo Hai Jo Apni Biwi Ke Liye Behtareen Hai"

Yani biwi Jise Ek Waqt Me Zinda Jala Diya Jata Tha, Islam Ne Use Kaha Pahuncha Diya… Allah Ne Uske Saath Achcha Bartao Ka Hukum Diya, Huzoor ﷺ Ne Acche Rawaiya Aur Mohabbat Se Pesh Aane Ko Farmaya Ye Sab To Dur Ki Baat Agar Koi Apni Biwi Ko Dekhne Wala Khana Khila De To Usme Bhi Sawab Rakh Diya Gaya…
Subhan Allah!!

MAA KA MAQAM

Allah Farmata…
"Aur Man Baap Ke Sath Achcha Sulook Karo Agar Tere Samne Unome Ek Ya Donon Budhape Ko Pahunch Jaaye To Unse Hoo Na Kehna"…"Aur Unke Liye Aajizi Ka Bazu Bicha Naram Dili Se Arz Karte Aye Mere Rab Tu Un dono Par Rahem Kar Jaisa Ke Un Dono Ne Mujhpar Bachpan Me Paala"
📚 Surah Bani Israel 23-24

Is Aayat Me Allah Ek To Man Baap Se Izzat Wa Narmi Se Pesh Aane Ko Kah Raha Aur Unka Ahsaan Yad Karne Ko Kah Raha Jo Man Baap Bachpan Me Ham Per Kiye.

Ek Shakhs Ne Huzoor ﷺ Se Pucha "**Sabse Zyada Husn e Sulook Ka Haqdaar Kon hai?**
Huzoor ﷺ Ne Farmaya… **'Tumhari Maa'**
Usne Pucha… **'Uske Baad Kon?'**
Huzoor ﷺ Ne Farmaya… **'Tumhari Maa'**
Usne Pucha… **'phir kon?'**
Huzoor ﷺ ne farmaya… **'Tumhari Maa'**
Usne Pucha… **'Phir Kon?'**
Huzoor ﷺ Ne Farmaya… **'Tumhara Baap'"**
📚 Sahih Bukhari 2548

Iss Hadees Se Maloom Hota ki Man Ka Darja Teen Martba Zyada Hai Baap Se…

Ek Sahabi Aye Aur Puche "**Ya Rasoolalah ﷺ !! Mai Jihad Karna Chahata Hu"**
Aap ﷺ Farmate… **"Teri Maa Hai?"**
Unhone Kaha **"Haa"**
Aap ﷺ Ne Farmaya… **"Phir Uske Paas Rah, Kyuki Uske Qadam Ke Niche Jannat Hai"**
📚 Ibn Majah 2781

Is Hadees Se Sabit Hota Ki Maa Ki Khidmat Se Aulad Ko Jannat Mil Jaati

EK WAQIYA...

Ek Baar Delhi Me Sakht Qaht Sali (Yani Barish Na Hone Ke Sabab Anaj Ki Tangi) Hui, Logo Ki Bahut Dua Ke Bawajood Barish Na Hui, Hazrat Nizamuddin Abu Al Muyyid (رَحِمَهُ ٱللَّٰهُ عَلَيْهِ) Ne Apni Ammi Jaan Ke Kapde Ka Ek Dhaga Haath Me Le Kar Dua Ki "Aye Allah! Ye Us Khatoon Ke Daman Ka Dhaga Hai Jis Khatoon Par Kabhi Kisi Na-Mahram Ki Nazar Na Padhi, Mere Maula! Isi Ke Sadqeh Rehmat Ki Barish Barsha De"... Abhi Dua Na Hui Thi Ke Barish Shuru Ho Gai.

📚 Akhbar Ul Akhyaar Safa 294

Is Wakya Se Maloom Hua Ki Agar Ek Aurat Parishkar Rahe Allah Aur Rasool ki Farmabardar Rahe To Uski Shan Ki Koi Misal Nahi.
Hamare Society Me Ek Image Banaa Diya Gaya Hai Apne Man Mutabik Chhote Kapde Ya Aise Libas Ise Badan Zahir Hota Yah Azadi Hai.

Huzoor ﷺ Farmate...

"Do Qism Ke Log Aise Hain Jinhe Maine Abhi Tak Nahi Dekha...

1. **Aise Log Jinke Hath Me Bail Ki Poochh Jaisi Chamak Hogi, Jise Wo Logo Ko Marenge.**
2. **Aur Aisi Aurat Jo Kapde Pahani Hogi Magar Nangi Hogi, Burai Ki Tarah Mile Rakhne Wali Aur Dusron Ko Apni Taraf Khinchne Wali Hogi, Unke Sar Ooth Ki Kubd (Kamar) Jaisi Hogi Jo Ek Taraf Jhuki Hogi Aisi Aurat Jannat Me Nahi Jayegi Aur Na Uski Khushboo Tak Pahunchegi, Jab Ke Jannat Ki Khushbu Fla-Fla Faasle Se Mahsus Hoti Hai."**
3. 📚 Sahih Muslim 2128

Allahu Akbar!!

Aap Log Khud Gaur Karo Gaib Ki Khabar Batane Wale Nabi ﷺ Kya Khabar Byan Kar Rahe Hai, Aaj Jo Aurat Dusri Aurato Ko Dekhkar Khud Ko Qaidi Samajhti, Dekho! Huzoor ﷺ Unhi Ke Baare farmate Na Wo Jannat Me Dakhil Hogi Na Hi Uski khushboo Pa Sakegi..

Tumhare Rab Ne Auraton Ka Maqan Har Roop Se Badhaya Hai, Beti Ki Surat Me Baap Ke Liye Rahamat, Bahan Ki Surat Me Bhai Ka Sukoon, Biwi Ki Surat Me Shauhar Ki Aankhon Ka Thandak, Aur Maa Ki Surat Me Aulad Ke Liye Naimat..

NIKAH KINSE KARE?

Huzoor ﷺ Farmate…

"Nikah Meri Sunnat Hai, Jo Meri Sunnat Se Muh Modta Hai Wo Mujhse Nhi"

📚 Ibn Majah 1846

Yani Jo Nikah Se Munh Mod Hai Wo Huzoor ﷺ Se Nhi, Aur Ye Baat Bahut Badi Hoti, Khair!! Nikaah To Har Koi Karna Chahta Per Hakikat Me Kin Se Kare?

Huzoor ﷺ Farmate…

"Jab Tumhare Pass Koi Aisa Rishta Aaye Jiska Din Aur Akhlak Tumhen Pasand Ho, To Uska Nikah Kar Do Agar Tum Aisa Na Karo Ge To Jameen Me Fitna Aur Bada Fasad Ho Jaega"

📚 Tirmizi Shareef 1084

Dusri Hadees Me Huzoor ﷺ Farmate…

"Aurat Se Chaar (4) Chizo Ki Wajah Se Nikaah Kiya Jata Hai, Uske Maal (Daulat), Uske Hasan-Nasab, Uski Khubsurati, Aur Uske Deen Ki Wajah Se, Tum Deen Wali Aurat Ko Tarjeeh Do (Warna Khak Me Mil Jaoge)"

📚 Sahih Bukhari 5090

In Dono Hadees Se Maloom Hota Ke Chahe Mard Ho Ya Aurat Dono Ko Agar Duniya Aur Akhirat Me Kamyab Hona Hai To Din Dekh Kar Nikah Karo.

Aksar Aapane Dekha Hoga Ki Affair, Talaq Me Bade Ghar Wale Aate Kyunki Wo Duniya Ke Mal Ke Piche Pade Hue Rahte, Haa! Har Koi Aisa Nhi…

Humne Pichhle Aurat Ka Fitrat Ke Bare Me Bataya Aur Yahi Dekha Jata Ki Agar Kisi Aurat Pass Koi Mard Apne Emotion Se Muhabbat Ka Izhaar Kar De To Aurat Sochti Is Se Zyada Mohabbat Karne Wala Koi Nhi Ho Sakta Aur Isi Tarah Wo Bhi Uss Mard Ki Baton Me Aa Jaati.

Agar Tum Chahti Ho Ki Tumhara shohar Tumhari Izzat Kare, Tumhen Wo Nazar Se Dekhen Jaisa Nazar Islam Me Diya To Tum Din Dekh Kar Nikah karo. Agar Bande Ke Andar Imaan Ka Chirag Ho Allah Rasool Ki Mohabbat Sine Me Basti Ho To Agar Wo 100 Aurat Ke Samne Bhi Ho To Wo Khud Ko Mehfoz rakhega. Per Kiska Imaan Na Ho, Duniya ke Lalach Me Pada Ho Use Sath Deewar Ke Andar Rakho Waha Bhi Fitne Ko Anjam Dene Me Kasar Nahi Chhodega.

Jo Tumhen Kasam De Ki Tumhare Liye Apna Ghar Chodh Sakta To Tum Imaan Se Batao Jo Man Baap Use Bachpan Se Pahle Jab Use Chodhne Me Ye Qadir Hai To Tum Kon Ho?

Chand Lamho Ki Khushi Ke Liye Apna Zindagi Dao Me Nahi Lagao Tumhen Uske Sath Zindagi Bhar Sath Me Rahana Hai Isliye Usse Nikah Karo Jo Islami Taur Tarike Se Zindagi Jeene Jaanta Ho.

AKHRI BAAT

Asal Me Aurat Pe Zulm Nhi Kiya Jaata, Saare Kaam Uske Bhalai Ke Liye Kiya Jaa Raha Hai, Par Jab Ek Aurat Parde Ke Upar, Apne Huqooq Ke Upar Baat Kare To, Uske Maa Baap Use Zoor Zabardasti Se Wo Kaam Ko Anjaam Dilane Ki Koshish karte, Isi Par Ek Aurat Ka Dimag Ise Zulm Taslim Karta, Par Agar Purane Itihas (History) Dekha Jaye Aur Islam Me Aurat Ka Maqam Dekha Jaye To Har Aurat Ki Zaban Wa Dil Is Chiz Par Shukr Karne Par Majboor Ho Jayega.

Miya Biwi Chahye Ke Apas Me Muhabbat Wa Narm Dili Se Pesh Aye, Inki Misaal Gaadi Ki Pahye Ki Tarah Hai Ki Agar Dono Me Se Ek Par Ek Kil Bhi Chubhai Gai To Puri Gaadi Aage Nhi Badh Sakti…

Parde Ke Mamle Me Kisi Par Zoor Zabardasti Ke Bajaye Akhlaq Se, Quran O Hadees Se Aurat Ka Islam Me Maqam Ke Saath Parde Ki Ahmiyat Bataye…

Allah Farmata…
"Aur Beshak Musalman Laundi Mushrika Se Acchi… Aur Beshak Muslaman Gulam Mushrik Se Accha"
📚 Surah Baqarah Ayat 221

Iss Ayat Me Allah Saaf Farma Diya Ke Ek Gulam Chahe Mard Ho Ya Aurat Ek Mushrik (Kafir) Se Behtar Hai…

Jab Ek Muslman Gulam Ke Samne Ek Kafir Ki Koi Haisiyat Nahi To Tum Unko Dekhkar Kyu Khud Se Compare Karte? Tumhara Maqam Allah Ne Bahut Ucha Rakha Is Liye Koi Bhi Tumhen Hath Nahi Laga Sakta, Are Jab Bejan Sone Chandi Ko Log Sab Ki Nazar Se Chhupa Kar Rakhte Hai To Khud Ko Tum Un Bejan Sone Chandi Se Bhi Kam Smjhti Ki Jin Sone Chandi Ko Khud Badan Se Laga Lene Se Tumhari Khubsurti Badhati Hai.

Piyaaro!! Ilm Lena Har Musalmaan Par Farz Hai, Chahe Ladka Ya Ladki, Bs Khud Ko Un Chizo Se Dur Karne Ki Zaroorat Hai Jo Tumhe Huzoor ﷺ Ki Taleem Se Dur Kar Rahe Ho, Tumhe Shak O Shoba Me Daal Rahe Ho…

Likhna To Bahut Kuchh Tha, Baten Aur Bhi Karni Thi Per Har Waqt Ijazat Nahi Deti, Jitna Ho Sake Mai Baton Ko Khol Kar Batane Ki Koshish Kara Qur'an Aur Hadees Aur Chand Jagha Science Aur Aqal Se Smjhane Ki Koshish Kara, Ye Mudde Itne Bade Hain Ki Ine Per Kai Kitaben Likhi Ja Sakti Hai…

"24 August 11:18 AM Me Ye Kitab Mukammal Hoti"

MUHAMMAD ARSH AZHAR